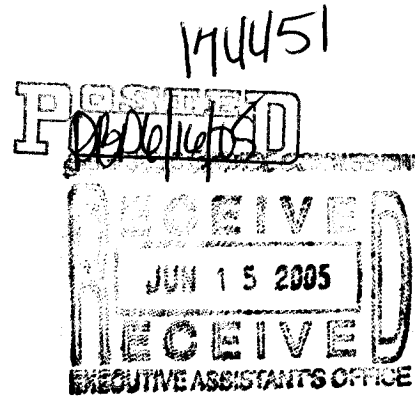


# ELLIS:LAWHORNE

John F. Beach  
Direct dial: 803/343-1269  
[jbeach@ellislawhorne.com](mailto:jbeach@ellislawhorne.com)



June 13, 2005

## VIA ELECTRONIC AND FIRST-CLASS MAIL SERVICE

G. Trenholm Walker, Esq.  
Pratt-Thomas, Epting & Walker, PA  
PO Drawer 22247  
Charleston SC 29413-2247

RE: Application of Haig Point Utility Company, Inc. for Approval of an  
Adjustment in Rates and Charges for Water and Sewer Services  
**Docket No. 2005-34-W/S, ELS File No. 1030-10309**

Dear Trenholm:

I am writing on behalf of Haig Point Club and Community Association ("HPCCA") to request that you provide to me copies of all documents that Haig Point Utility Company, Inc. has made available to the South Carolina Office of Regulatory Staff in response to their data requests in the above-referenced proceeding. HPCCA is willing to pay for reasonable copy costs associated with your response to this request. Since the parties' testimony in this proceeding is due very soon, I ask that you provide this information to me by this Friday, June 17, 2005, if at all possible.

With kind regards, I am

Yours truly,

John F. Beach

JFB/cr

cc: Mr. James Hageman  
Laura Evans, Esquire  
all parties of record